

**Local Emergency Planning Committee
November 20, 2024**

AGENDA

- **Open Meeting/Welcome** Time: _____
 - Recognize meeting host : Andrew Johnson (Air Products)
 - Invocation _____
 - Pledge of Allegiance to the American Flag _____
 - Self-introductions by membership

- **Approval of September 2024 Meeting Minutes**
Any corrections? If not, motion to accept.
Motion made by: _____
Seconded by: _____

- **Treasurer’s Report**
Beginning August Balance..... \$ 39,328.70

Deposits:
 August \$ 750.00
 September \$ -0-
 October \$13,600.00

Withdrawals :
 August \$ -0-
 September \$ 1,660.28
 October \$ -0-

Ck #	Date	Payee	Purpose	\$ Amount
1065	8/23/24	4-Imprint	Key chains, ph. Holders, note books	\$1009.78
1066	8/23/24	Positive Promotions	Emergency Prep. Guides	\$650.50

Ending October Balance.....\$ 52,018.42

- **Approval of Treasurer’s Report**
Any changes or corrections to the Treasurer’s Report?
Motion made by: _____
Seconded by: _____

- **Old Business**
➤ **None**

- **New Business**

- The following are budgetary items for 2025 that need to be discussed and voted on.
 - Lamar Advertising \$15,000
 - SNCA Golf \$350.00 X 2 = \$700.00
 - Jefferson County EM Offset \$10,000
 - LEPC Outreach Items \$2,000
 - Regional Training \$1,500

Motion made by: _____

Seconded by: _____

- **Committee Reports:**

- Right To Know – Chairperson Tianxing (Ti) Cai
- Public Information – Chairperson Jeff Phillips
- Hazmat Facilities Liaison – Chairperson Louie Havens
- Medical Committee – Chairperson Lydia Worthen
- Emergency Response/Resources – Chairperson Tommy Wells

PROGRAM:

- Air Products (Andrew Johnson)
- Buxus (_____)

Motion to Adjourn

Motion made by: _____

Seconded by: _____

Next LEPC Meeting:

Sponsor: Christus

Location: Rockin A Café

Date: January 15, 2025

Time: 11:00AM