

# Local Emergency Planning Committee

March 15, 2023

## AGENDA

- **Open Meeting/Welcome**

- Recognize representative(s) from Coastal Chemicals host sponsor.
- Invocation
- Pledge of Allegiance to the American Flag
- Self-introductions by membership

- **Approval of January 2023 Meeting Minutes**

Any corrections? If not, motion to accept.

Motion made by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

- **Treasurer's Report**

Beginning January 2023 Balance..... \$ **18,371.25**

**Deposits:**

January ..... \$ 8,250.00\*

February ..... \$ 8,503.42\*

*\*Membership due payments*

**Withdrawals**

Ck #	Payee	Purpose	\$ Amount
--	Exxon Pipeline	Withdrawal	\$750.00

Ending February 2023 Balance.....\$ **34,374.67**

**Approval of Treasurer's Report**

Any changes or corrections to the Treasurer's Report?

Motion made by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

- **Old Business**

- **New Business**

- Discuss sponsoring teams (2) for the 16<sup>th</sup> Annual LIT Sporting Clays Classic Saturday, March 25<sup>th</sup> at the 1-100 Gun Club in Lumberton.
- Discuss sponsorship teams (2) for the Sabine Neches Chiefs Assn. Tournament, Friday April 23<sup>rd</sup> @ Henry Homberg Golf Course.

**PROGRAM:** CISA – Douglas Frey & Michael Arnett

**Committee Reports:**

- Right To Know & Public Information – Chairperson Tommy Shelton
- Hazmat Facilities Liaison – Chairperson Louie Havens
- Medical Committee – Chairperson Lydia Worthen
- Emergency Response/Resources – Chairperson Tommy Wells

Motion to Adjourn

Motion made by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**Next LEPC Meeting:**

**Sponsor:**

**Location: Rockin A Café**

**Date: May 17th**

**Time: 11:00AM**